

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J.R. "JOEY" HOPKINS
SECRETARY

December 10, 2024

NOTIFICATION OF AWARD

Mountain Creek Contractors, Inc 3305 S Morgans Point Rd STE 2C Mt Pleasant, NC 29466

Contract ID: DF00484

TIP No.: -----

Federal Aid: State Funded WBS: BP6.R006.3 Cumberland

Description: Structure #245 Over Branson Creek on SR 1414 (Raeford Road)

Your firm has been awarded the contract for the above project as the low bidder from the December 4, 2024 bid letting, in the amount of \$1,072,179.50.

A Combined MBE/WBE Goal was established at 2.0% for this project, and was achieved by the low bidder, with a submission of 3.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet in accordance with Articles 102-8 & 9 of the 2024 Standard Specifications. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 103-7 of the 2024 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

4. A **Letter of Intent to Perform as a Subcontractor** from each certified minority subcontractor submitted and approved for the contract. This form is available at: https://connect.ncdot.gov/letting/LetCentral/Letter%20of%20Intent%20to%20Perform%20as%20a%20Subcontractor.pdf.

Please submit the above items to the following email address:

Neil Butler NCDOT – Division 6 inbutler@ncdot.gov

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Gabe Shoffner**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0607**, or sgshoffner@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Mul Butler

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Neil Butler Division Proposals Engineer

cc: Lee Jernigan, P.E. Chuck Miller, P.E. Jason Salisbury, P.E. Steve Kendall, P.E. Richie Hines, P.E.
 Rob Stone, P.E. Matt Edwards, P.E. Blythe Jordan, PLS Christy Huff, P.E. Gabe Shoffner, P.E.